How Important Is Genesis 1-3?
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I'm convinced the opening chapters of Genesis are not optional. They establish the vital foundation for everything we believe as Christians.

Sadly, it is a foundation that is being systematically undermined by the very institutions that should be most vigorously defending it. More and more Christian educational institutions, apologists, and theologians are abandoning faith in the literal truth of Genesis 1-3.

I recall reading a survey a few years ago which revealed that in one of America's leading evangelical accrediting associations, whose membership boasted scores of evangelical Bible colleges and universities, only five or six college-level schools remain solidly opposed to the old-earth view of creation. The rest are open to a reinterpretation of Genesis 1-3 that accommodates evolutionary theories.

Scores of well-known Bible teachers and apologists see the whole question as moot, and some even aggressively argue that a literal approach to Genesis is detrimental to the credibility of Christianity. They have given up the battle—or worse, joined the attack against biblical creationism.

I'm thankful for those who are still faithfully resisting the trend—organizations like Answers in Genesis, the Creation Research Society, and the Institute for Creation Research. These organizations and others like them involve many expert scientists who challenge the presuppositions of evolutionists on technical and scientific grounds. They clearly demonstrate that scientific proficiency is not incompatible with faith in the literal truth of Scripture—and that the battle for the beginning is ultimately a battle between two mutually exclusive faiths—faith in Scripture versus faith in anti-theistic hypotheses. It is not really a battle between *science* and the Bible.

As Christians, we believe the Bible is truth revealed to us by God, who is the true Creator of the universe. That belief is the basic foundation of all genuine Christianity. It is utterly incompatible with the speculative presuppositions of the naturalists.

In Scripture the Creator Himself has revealed to us everything essential for life and godliness. And it starts with an account of creation. If the biblical creation account is in any degree unreliable, the rest of Scripture stands on a shaky foundation.

But the foundation is *not* shaky. The more I understand what God has revealed to us about our origin, the more I see clearly that the foundation stands firm. I agree with those who say it is time for the people of God to take a fresh look at the biblical account of creation. But I disagree with those who think that calls for any degree of capitulation to the transient theories of naturalism. Only an honest look at Scripture, with sound principles of hermeneutics, will yield the right understanding of the creation and fall of our race.

The Bible gives a clear and cogent account of the beginnings of the cosmos and humanity. There is absolutely no reason for an intelligent mind to balk at accepting it as a literal account of the origin of our universe. Although the biblical account clashes at many points with naturalistic and evolutionary *hypotheses,* it is not in conflict with a single scientific *fact.* Indeed, all the geological, astronomical, and scientific data can be easily reconciled with the biblical account. The conflict is not between science and Scripture, but between the biblicist's confident faith and the naturalist's willful skepticism.

To many, having been indoctrinated in schools where the line between hypothesis and fact is systematically and deliberately being blurred, that may sound naive or unsophisticated, but it is nonetheless a fact. Again, science has never disproved one word of Scripture, and it never will. On the other hand, evolutionary theory has always been in conflict with Scripture and always will be. But the notion that the universe evolved through a series of natural processes remains an unproven and untestable hypothesis, and therefore it is not "science." There is no proof whatsoever that the universe evolved naturally. Evolution is a mere theory—and a questionable, constantly-changing one at that. Ultimately, if accepted at all, it must be taken by sheer faith.

How much better to base our faith on the sure foundation of God's Word! There is no ground of knowledge equal to or superior to Scripture. Unlike scientific theory, it is eternally unchanging. Unlike the opinions of man, its truth is revealed by the Creator Himself! It is not, as many suppose, at odds with science. True science has always affirmed the teaching of Scripture. Archaeology, for instance, has demonstrated the truthfulness of the biblical record time and time again. Wherever Scripture's record of history may be examined and either proved or disproved by archaeological evidence or reliable independent documentary evidence, the biblical record has always been verified. There is no valid reason whatsoever to doubt or distrust the biblical record of creation, and there is certainly no need to adjust the biblical account to try to make it fit the latest fads in evolutionary theory.

Again, a biblical understanding of the creation and fall of humanity establishes the necessary foundation for the Christian world-view. Everything Scripture teaches about sin and redemption assumes the literal truth of the first three chapters of Genesis. If we wobble to any degree on the truth of this passage, we undermine the very foundations of our faith.

If Genesis 1-3 doesn't tell us the truth, why should we believe anything else in the Bible? Without a right understanding of our origin, we have no way to understand *anything* about our spiritual existence. We cannot know our purpose, and we cannot be certain of our destiny. After all, if God is not the Creator, then maybe He's not the Redeemer either. If we cannot believe the opening chapters of Scripture, how can we be certain of *anything* the Bible says?

To those who will inevitably complain that such a view is credulous and unsophisticated, my reply is that it is certainly superior to the irrational notion that an ordered and incomprehensibly complex universe sprung by accident from nothingness and emerged by chance into the marvel that it is.

Scripture offers the only accurate explanations that can be found anywhere about how our race began, where our moral sense originated, why we cannot seem to do what our own consciences tells us is right, and how we can be redeemed from this hopeless situation.

Scripture is not merely the best of several possible explanations. It is the Word of God.

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