

Did Jesus Need Perfecting?

Scripture: Hebrews 2

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For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings. (2:10)

The phrase **it was fitting for Him, for whom are all things, and through whom are all things** refers primarily to God the Father, though it obviously refers to the Son as well. **It was fitting** means that what God did through Jesus Christ was consistent with His character. It was consistent with God's wisdom. The cross was a masterpiece of wisdom. God solved the problem which no human or angelic mind could have solved. What He did was also consistent with His holiness, for God showed on the cross His hatred for sin. It was consistent with His power, being the greatest display of power ever manifested. Christ endured for a few hours what will take an eternity for unrepentant sinners to endure. It was consistent with His love, in that He loved the world so much that He gave His only Son for its redemption. Finally, what He did was consistent with His grace, because Christ's sacrifice was substitutionary. The work of salvation was totally consistent with God's nature. It was entirely fitting for Him to have done what He did.

What was fitting for the Father was equally fitting for the Son. Christ's suffering humiliation for the sake of man's salvation was consistent with His loving and gracious nature. Though all things were both **for** Him and **through** Him, He became for a little while lower than the angels in order to bring **many sons to glory** and become the perfect **author of their salvation through sufferings**. Here is the second perfection that His humiliation accomplished—Author of salvation. Jesus had to become a man and He had to suffer and die in order to be the perfect provider of salvation.

The Greek word for **author** is *archegos*, literally, a "pioneer" or "leader." In Acts 3:15 and 5:31 the term, used both times of Christ, is translated "Prince." It always refers to someone who involves others in his endeavor. For example, it is used of a man who starts and heads a family, into which others are born or married. It is used of a man who founds a city, in which others come to live. It was commonly used of a pioneer who blazed a trail for others to follow. The *archegos* never stood at the rear giving orders. He was always out front, leading and setting the example. As the supreme Archegos, Christ does not stand at the rear giving orders. He is always before us, as perfect Leader and perfect Example.

He lived for us the pattern of perfect obedience. "Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him

the source of eternal salvation” (Heb. 5:8–9). By His own obedience He set the perfect pattern for us. He also set us the the pattern for suffering. “For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps” (1 Pet. 2:21).

For most people, life becomes most anxious and dreadful at the point of death. That is the point beyond which we cannot go a single step by ourselves. But the Author of our salvation promises us that “because I live, you shall live also” (John 14:19). The world’s ultimate question is: “Has anyone ever cheated death?”—to which the Bible replies: “Yes, Jesus Christ.” The second most important question is: “If He did, did He leave the way open for me?”—to which the Bible also replies, “Yes.” He did leave the way open. All we have to do is put our hand in His hand and He will lead us from one side of death to the other. When we accept Him as our Savior, we can say with the apostle Paul, “O death, where is your victory? O death, where is your sting?” (1 Cor. 15:55).

As the great Pioneer of redemption, He blazed the trail through death and resurrection. He said, “I am the resurrection and the life; he who believes in Me shall live even if he dies, and everyone who lives and believes in Me shall never die” (John 11:25–26). God made Christ for a little while lower than the angels so that He could come down to us, be our Archegos—our spiritual Pioneer and Example—and bring us to the Father.

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