

Grace to You :: *Unleashing God's Truth, One Verse at a Time*

Dethroning the Judge

Scripture: Romans 1:28

Code: B100404

Evolution was introduced as an atheistic alternative to the biblical view of creation. According to evolution, man created God rather than vice versa. The evolutionists' ultimate agenda is to eliminate faith in God altogether and thereby do away with moral accountability.

Intuition suggests a series of questions to the human mind when we contemplate our origin: Who is in control of the universe? Is there Someone who is sovereign—a Lawgiver? Is there a universal Judge? Is there a transcendent moral standard to live by? Is there Someone to whom we will be accountable? Will there be a final assessment of how we live our lives? Will there be any final judgment?

Those are the very questions evolution was invented to avoid.

Evolution was devised to explain away the God of the Bible—not because evolutionists really believed a Creator was unnecessary to explain how things began, but because they did not want the God of Scripture as their Judge. Marvin L. Lubenow writes,

The real issue in the creation/evolution debate is not the existence of God. The real issue is the nature of God. To think of evolution as basically atheistic is to misunderstand the uniqueness of evolution. Evolution was not designed as a general attack against theism. It was designed as a specific attack against the God of the Bible, and the God of the Bible is clearly revealed through the doctrine of creation. Obviously, if a person is an atheist, it would be normal for him to also be an evolutionist. But evolution is as comfortable with theism as it is with atheism. An evolutionist is perfectly free to choose any god he wishes, as long as it is not the God of the Bible. The gods allowed by evolution are private, subjective, and artificial. They bother no one and make no absolute ethical demands. However, the God of the Bible is the Creator, Sustainer, Savior, and Judge. All are responsible to him. He has an agenda that conflicts with that of sinful humans. For man to be created in the image of God is very awesome. For God to be created in the image of man is very comfortable. (*Bones of Contention: A Creationist Assessment of Human Fossils*, 188-89).

To put it simply, evolution was invented in order to eliminate the God of Genesis and thereby to oust the Lawgiver and obliterate the inviolability of His law. Evolution is simply the latest means our fallen race has devised in order to suppress our innate knowledge and the biblical testimony that there is a God and that we are accountable to Him (cf. Romans 1:28). By embracing evolution, modern society aims to do away with morality, responsibility, and guilt. Society has embraced evolution with such enthusiasm because people imagine that it eliminates the Judge and leaves them free to do whatever they want without guilt and without consequences.

It's important to remember that evolutionary theories (e.g., favorable mutation, millions of years) did not arise from honest scientific inquiry—evolution is science with an agenda. Evolution began and continues in rebellion against the Creator, ignoring the Lawgiver and dethroning the Judge. Even its

science is afloat on a sea of irrationality, supported only by the murky depths of contradiction and speculation.

Many professing and influential Christians are ignoring *that* evidence these days—i.e., the origins of evolution—when they encourage us to harmonize evolutionary theory with the Bible. Why surrender the ground to unlawful rebels? Why dialogue with the enemy about this? Why give the interloper a voice?

There are far too many who claim Christ's name but are not delighted with His law; they are not content to meditate on God's Word day and night. Rather, they are intimidated by the counsel of the wicked (evolutionary theory), are attracted to the way of sinners (desire for relevance and academic credibility), and are longing for the seat of scoffers (positions of respect and influence). Try as they may, there's no dethroning the Judge; they'll meet Him one day.

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