

Don't Surrender the Ground!

Scripture: 1 Timothy 6:20

Code: B100715

An old Arabian proverb says, "If the camel gets his nose in the tent, his body will soon follow." That happens all the time when Christians imagine a friendly alliance can exist between evolution and creation. Wedding the two is a compromise with enormous ramifications.

Surrendering ground in this debate is absolutely unnecessary—even tragic. What's at stake is the inerrancy, integrity, and authority of Scripture. Now is not the time to weaken our commitment to God's flawless Words. John MacArthur argues that it's time to take a stand.

The evolutionary lie is so pointedly antithetical to Christian truth that it would seem unthinkable for evangelical Christians to compromise with evolutionary science in any degree. But over the past century and a half of evolutionary propaganda, evolutionists have had remarkable success in getting evangelicals to meet them halfway. Remarkably, many modern evangelicals—perhaps it would even be fair to say *most* people who call themselves evangelicals today—have already been convinced that the Genesis account of creation is not a true historical record. Thus they have not only capitulated to evolutionary doctrine at its starting point, but they have also embraced a view that undermines the authority of Scripture at *its* starting point.

So-called theistic evolutionists who try to marry humanistic theories of modern science with biblical theism may claim they are doing so because they love God, but the truth is that they love God a little and their academic reputations a lot. By undermining the historicity of Genesis they are undermining faith itself. Give evolutionary doctrine the throne and make the Bible its servant, and you have laid the foundation for spiritual disaster.

Scripture, not science, is the ultimate test of all truth. And the further evangelicalism gets from that conviction, the less evangelical and more humanistic it becomes.

Scripture cautions against false "knowledge" (1 Timothy 6:20)—particularly so-called "scientific" knowledge that opposes the truth of Scripture. When what is being passed off as "science" turns out to be nothing more than a faith-based world-view that is hostile to the truth of Scripture, our duty to be on guard is magnified. And when naturalistic and atheistic presuppositions are being aggressively peddled as if they were established scientific fact, Christians ought to expose such lies for what they are and oppose them all the more vigorously. The abandonment of a biblical view of creation has already borne abundant evil fruit in modern society. Now is no time for the church to retreat or compromise on these issues. To weaken our commitment to the biblical view of creation would start a chain of disastrous moral, spiritual, and theological ramifications in the church that will greatly exacerbate the terrible moral chaos that already has begun the unraveling of secular society.

John mentioned the "unraveling of moral society." As you observe our culture, what evidence do you see of this "unraveling"? How do you trace that back to evolution?

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